

Welcome to the Parish of Holy Trinity St. Stephens

Eucharist #1

WELCOME TO

PALM SUNDAY
— HOSANNA IN THE HIGHEST —

The Sunday of the Passion

SUNDAY APRIL 2ND, 2023

HOLY WEEK



Palm
Sunday



Maundy
Thursday



Good
Friday



Easter
Sunday

Welcome & Announcements: Rev. Rob Henderson

Hosanna!

A stylized green palm frond graphic, rendered with fine, parallel lines, positioned below the word "Hosanna!".

Call and Response

Refrain (sing back)

Hosanna ho! Hosanna ho!

Hosanna ho! Hosanna ho!

Hosanna, Hosanna Hosanna, Hosanna

Hosanna ho! Hosanna ho!



Verse 1 (sing back)

Jesus Arrives! **Jesus Arrives!**

He is alive! **He is alive!**

Hosanna, Hosanna **Hosanna, Hosanna**

He is alive! **He is alive!**



Verse 2 (sing back)

Welcome The King! Welcome The King
Welcome we sing! Welcome we sing!
Hosanna, Hosanna Hosanna, Hosanna
Hosanna ho! Hosanna ho!



Verse 3 (sing back)

We celebrate! We celebrate!
Sins will abate! Sins will abate!
Hosanna, Hosanna Hosanna, Hosanna
We celebrate! We celebrate!

Hosanna!


Verse 4 (sing back)

Joyfully sing! Joyfully sing!
Praise to the King! Praise to the King!
Hosanna, Hosanna Hosanna, Hosanna
Praise to the King! Praise to the King!



Verse 5 (sing back)

Come to the feast! Come to the feast
Come to the feast! Come to the feast
Hosanna, Hosanna Hosanna, Hosanna
Come to the feast! Come to the feast

Hosanna!


The Liturgy of the Palms

Reader: **Blessed is he who comes
in the name of the Lord.**

People: **Hosanna in the highest.**

Celebrant: **Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise,**

**but the path before him led to
self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is
thorns and his throne a cross.
We follow him this week from the
glory of the palms to the glory of**

**the resurrection by way of the dark
road of suffering and death.**

**United with him in his suffering on
the cross, may we share his
resurrection and new life.**

Let us pray together:

**Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy into the
celebration of those mighty acts
whereby you give us life and
immortality;
through Jesus Christ our Lord. Amen.**

All stand for the Gospel

Reader: **The Lord be with you.**

People: **And also with you.**

Reader: **The Holy Gospel of
our Lord Jesus Christ
according to Matthew.**

People: **Glory to you,
Lord Jesus Christ.**

Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.

If anyone says anything to you, just say this, “The Lord needs them.” This took place to fulfil what had been spoken through the prophet, saying, ‘Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

The crowds that went ahead of him and that followed were shouting, ‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’ When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’

The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

Reader: **The Gospel of Christ.**

People: **Praise to you,
Lord Jesus Christ.**

The Blessing of the Palm Crosses

We praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying: Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Amen.

Hosanna!



Call and Response

Cantor: **Hosanna Ho!**

People: **Hosanna Ho!**

Listen to phrase and Repeat

Hosanna!



Let us pray together:

Almighty God whose Son was crucified yet entered into glory; may we, walking in the way of the cross, find it is for us the way of life, through Jesus Christ our Lord who is alive and reigns with you and the Holy Spirit one God now and forever. Amen.



*Ride On, Ride On In
Majesty*

Book of Common Praise 182

Verse 1

**Ride on, ride on in majesty!
Hark! All the tribes 'Hosanna' cry;
O Saviour meek pursue his road
With palms and scattered garments
strowed.**

Verse 2

**Ride on, Ride on in Majesty!
In lowly pomp ride on to die!
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.**

Verse 3

Ride on, ride on, in majesty!
The angel-squadrons of the sky
Look down with sad and wondering
eyes
To see the approaching sacrifice.

Verse 4

**Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.**

Verse 5

**Ride on, ride on in majesty!
In lowly pomp ride on to die!
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and
reign!**



THE GATHERING OF THE COMMUNITY

Celebrant:

**The grace of our Lord Jesus Christ,
And the love of God,
And the fellowship of the Holy Spirit,
Be with you all.**

***People:* And also with you.**

We say together the Passion Collect for today:

**Almighty and everliving God, in
tender love for all our human race
you sent your Son our Saviour Jesus
Christ to take our flesh and suffer
death upon a cruel cross.**

**May we follow the example of his
great humility, and share in the glory
of his resurrection;**

**through Jesus Christ our Lord, who
is alive and reigns with you and the
Holy Spirit, one God, now and for
ever.**

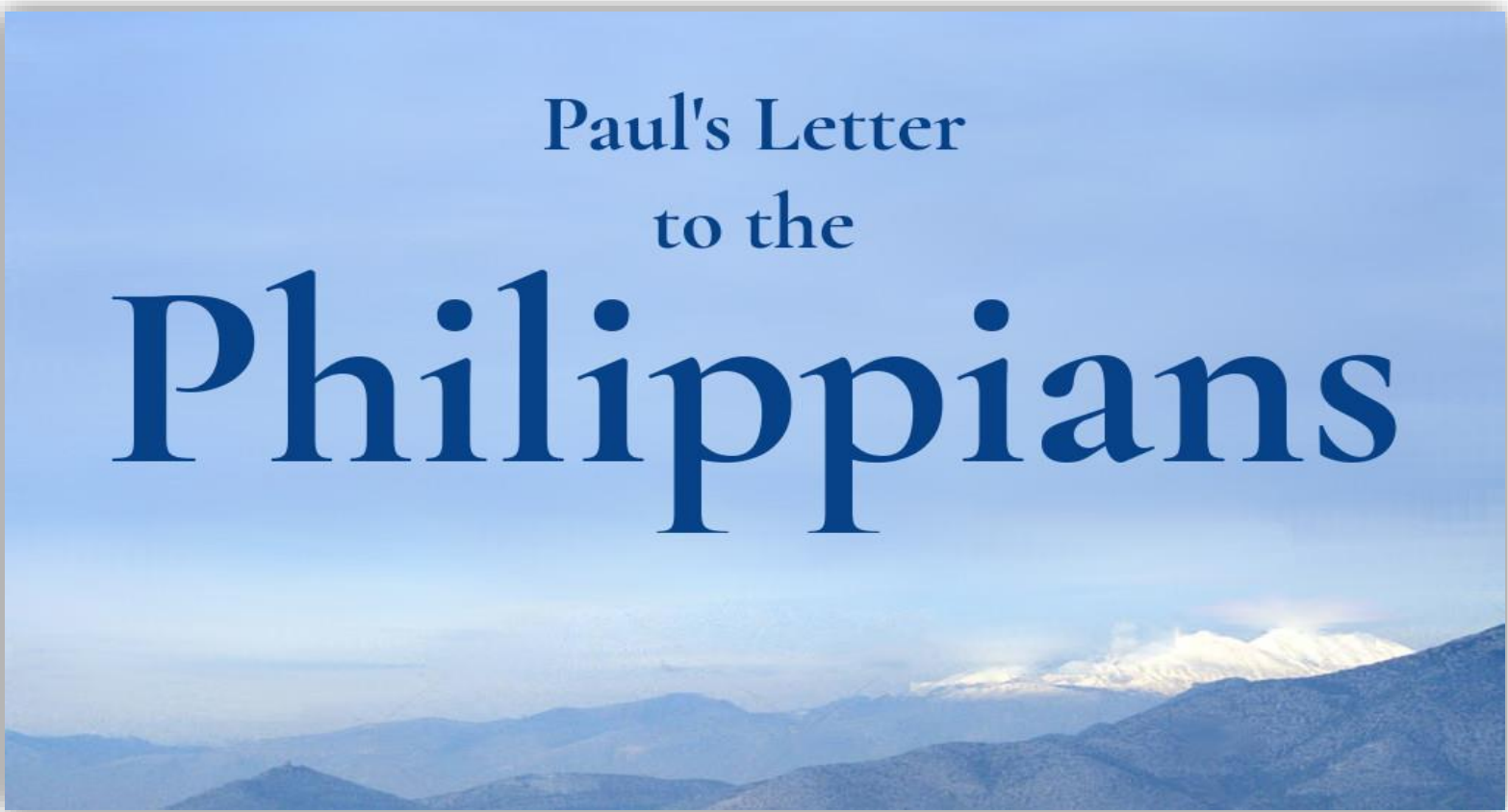
Amen.



THE READINGS

REVISED COMMON LECTIONARY
ANGLICAN CHURCH OF CANADA

The Proclamation of the Word



Paul's Letter
to the
Philippians

**A Reading from the Letter of Paul to
the Philippians (2:5-11)**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend,

**in heaven and on earth and under the
earth, and every tongue should
confess that Jesus Christ is Lord, to
the glory of God the Father.**

Reader: **The word of the Lord.**

People: **Thanks be to God.**



Psalm 31:9-16 (Psalms for all Seasons)

Refrain:

***“Into your hands O Lord,
I commend my spirit.”***

Psalm 31:9-16 (Psalms for all Seasons)

**Have mercy on me, O Lord, for I am
in trouble.**

**My eye is consumed with sorrow,
and also my throat and my belly**

Psalm 31:9-16 (Psalms for all Seasons)

**For my life is wasted with grief and
my years with sighing.**

**My strength fails me because of
affliction, and my bones are
consumed.**

***Into your hands O Lord,
I commend my spirit.***

Psalm 31:9-16 (Psalms for all Seasons)

I have become a reproach to all my enemies and even to my neighbours. A dismay to those of my acquaintance.

Psalm 31:9-16 (Psalms for all Seasons)

**When they see me in the street,
they avoid me
I am forgotten like a dead man,
out of mind;
I am as useless as a broken pot.**

***Into your hands O Lord,
I commend my spirit.***

Psalm 31:9-16 (Psalms for all Seasons)

For I have heard the whispering of the crowd; fear is all around.

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you O Lord. I have said "You are my God."

***Into your hands O Lord,
I commend my spirit.***

Psalm 31:9-16 (Psalms for all Seasons)

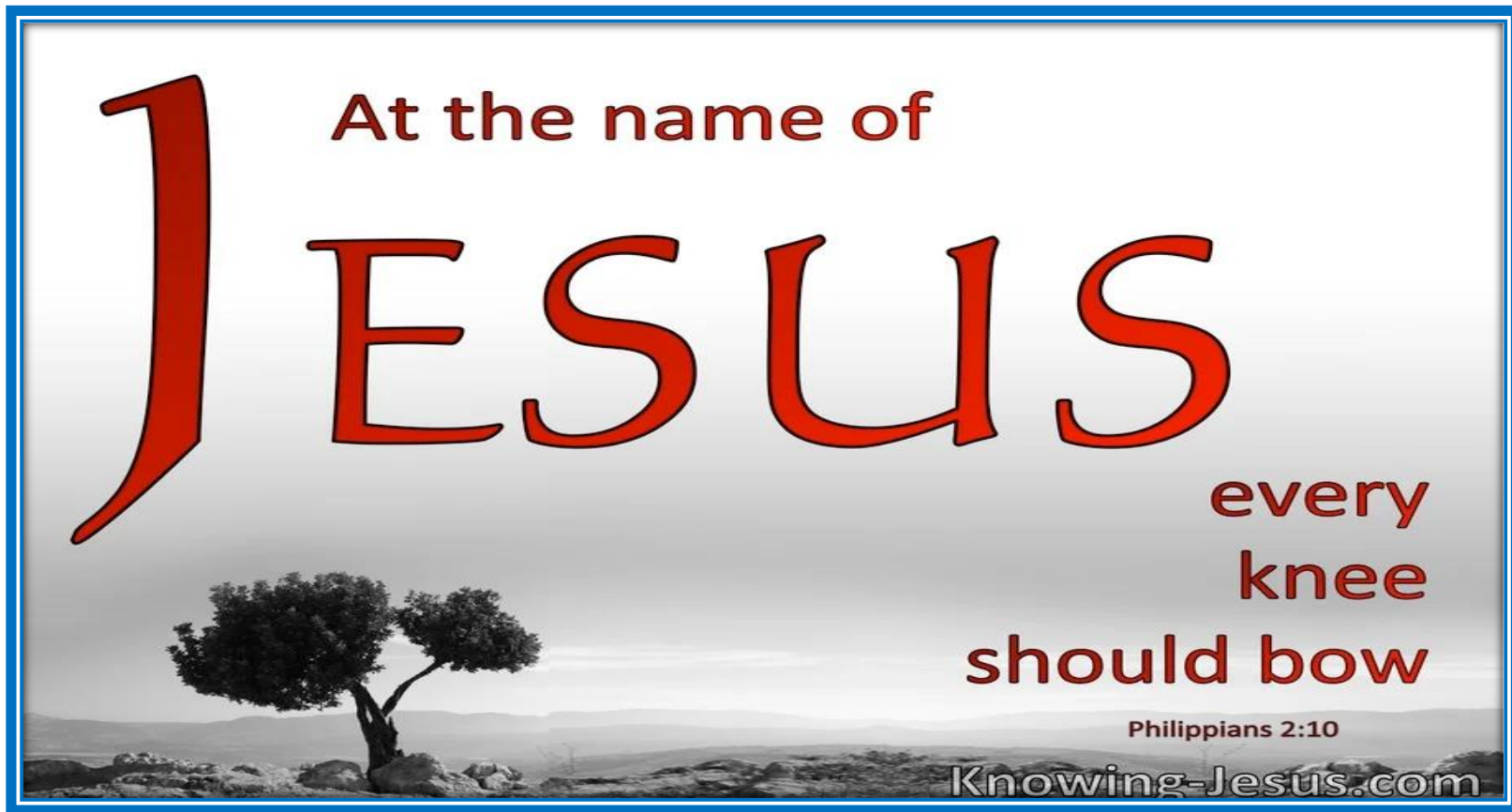
**My times are in your hand;
rescue me from the hands of my
enemies;
and from those who persecute me.
Let your face shine upon your servant;
And in your loving kindness save me.**

***Into your hands O Lord,
I commend my spirit.***

The Holy Gospel of our Lord Jesus Christ

the
Gospel According to
Matthew

Praise to You, Lord Jesus Christ



*At The Name of Jesus
Book of Common Praise 375*

Verse 1

**At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis his Father's pleasure
we should call him Lord,
who from the beginning
was the Mighty Word**

Verse 2

**Humbled for a season
to receive a name
from the lips of sinners
unto whom He came
faithfully He bore it
spotless to the last,
brought it back victorious
when from death he passed.**

All stand for the Passion

Reader: **The Lord be with you.**

People: **And also with you.**

Reader: **The Holy Gospel of
our Lord Jesus Christ
according to Matthew.**

People: **Glory to you,
Lord Jesus Christ.**

Matthew 27:11-54

Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?”

But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner called Jesus Barabbas.

So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat,

his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

“Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!”

So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after

twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

The Congregation Stands

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.

And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two rebels were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, ‘I am God’s Son.’ ”

The rebels who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

Reader: **The Gospel of Christ.**

People: **Praise to you,
Lord Jesus Christ.**

Verse 4

**In your hearts enthrone Him
there let him subdue
all that is not holy
all that is not true.
crown him as your Saviour
in temptation's hour;
let His will enfold you
in its light and power.**



Homily
Rev. Rob
Henderson

*Prayers
of the
People*



The Sunday of the Passion: Palm Sunday – Year A

On this day the church hears again the Passion of our Lord into which we are baptized.

Let us pray for the whole people of God and for all people according to their needs saying: *Lord have mercy.*

**We pray for the whole church
throughout the world. For the
Diocese of Huron and our Bishop
Todd and for all the baptized.
Let us pray to the Lord**

Lord have mercy

**We pray for those who are
preparing for baptism, confirmation
and reaffirming their faith.
Let us pray to the Lord**

Lord have mercy

**We pray for peace among all
nations and the unity of all people.
Let us pray to the Lord**

Lord have mercy

**We pray for our parish community of
Holy Trinity St. Stephens Memorial
as we walk the road toward the
cross this week.**

Let us pray to the Lord

Lord have mercy

**We pray for the weary and the sick.
For those on our parish prayer list,
especially today remembering:
*David H., Meghan R., Kathryn H.,
Kathy G., Jennifer A., and Bea.*
Let us pray to the Lord**

Lord have mercy

**Into your hands O God,
we commend ourselves and
all for whom we pray through your
son Jesus Christ our Lord.**

Amen.

Confession and Absolution

Celebrant: **Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.**

Celebrant: **Most merciful God,**

People: **we confess**

that we have sinned

**against you in thought, word,
and deed, by what we have done,
and by what we have left undone.**

We have not loved you

with our whole heart;

we have not loved

our neighbours as ourselves.

**We are truly sorry
and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Celebrant: **Almighty God**
have mercy upon you,
pardon and deliver you
from all your sins,
confirm and strengthen you
in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**



Celebrant: **The peace of the Lord
be always with you.**

People: **And also with you.**

More Precious Than Silver



Verse 1

**Lord you are more precious than
silver**

Lord you are more costly than gold.

Lord, you are

More beautiful than diamonds.

Nothing I desire compares with you.

Repeat

More Precious Than Silver

**Receiving the
gifts of money
and other gifts
for the needs
and
responsibilities
of the Church.**

Lenten
Offerings





Altar Flowers

The flowers for the Altar today are given to the Glory of God by Sandra Otte in memory of her grandparents Ken & Laura Fitzpatrick, and Lila & Clarence Diamond.

Prayer Over The Gifts

Gracious God, that suffering and death of Jesus makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice many we receive your love and mercy.

Amen.



***Eucharistic
Prayer # 3
Palm Sunday***

Eucharistic Prayer 3 (Pentecost)

Celebrant: **The Lord be with you.**

People: **And also with you.**

Celebrant: **Lift up your hearts.**

People: **We lift them to the Lord.**

Celebrant: **Let us give thanks
to the Lord our God.**

People: **It is right to give our
thanks and praise.**

Celebrant: **Blessed are you,
gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became
obedient unto death.**

The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore, with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

Holy, Holy, Holy (Dufford)

Holy, Holy, Holy Lord.

God of Power and Might

Heaven and Earth are full of your Glory.

Hosanna, Hosanna on high.

Blessed is the one who comes

in the name of the Lord

Hosanna in the Highest,

Hosanna in the Highest,

Hosanna, Hosanna on High.

Celebrant: **We give thanks to you,
Lord our God, for the
goodness and love you have made
known to us in creation;
in calling Israel to be your people;
in your Word spoken through the
prophets; and above all in the Word
made flesh, Jesus your Son.**

**For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of
the world.**

**In him, you have delivered us from
evil, and made us worthy to stand
before you.**

**In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.**

**On the night he was handed over to
suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his
disciples, and said,**

**“Take, eat:
this is my body
which is given for you.**

**Do this
for the remembrance of me.”**

**After supper
he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said,**

**“Drink this, all of you:
this is my blood of
the new covenant,
which is shed for you and for many
for the forgiveness of sins.**

**Whenever you drink it,
do this
for the remembrance of me.”**

**Therefore, Father,
according to his command,**

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: **and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.**

**We pray you, gracious God,
to send your Holy Spirit upon these
gifts,
that they may be the sacrament of
the body of Christ
and his blood of the new covenant.**

**Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light**

**Where you dwell with all your sons
and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;**

**By whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and for ever.**

People: **Amen.**

The Lord's Prayer

Our
Father
in
Heaven



The Lord's Prayer (Landry)

Cantor: Let us pray to God our Father in the way
Jesus taught us to pray:

All: **Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Yours is the kingdom,
And the power,
and the glory,
Now and for ever. Amen**



Breaking of The Bread #7
Lent and Holy Week

Celebrant: **We break this bread,**

All: **Communion in Christ's
body once broken.**

Celebrant: **Let your Church be the wheat
which bears its fruit in dying.**

All: **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**





**The gifts of God
for the
People of God.**
People: **Thanks be to
God.**

*Lamb
of
God*



Verse 1

Cantor: **Lamb of God,
You take away
the sins of the World,
have mercy on us.**

All: **Lamb of God,
You take away
the sins of the World,
have mercy on us.**

Verse 2

Cantor: **Lamb of God,
You take away
the sins of the World,
have mercy on us.**

All: **Lamb of God,
You take away
the sins of the World,
have mercy on us.**

Verse 3

Cantor: **Lamb of God,
You take away
the sins of the World,
grant us peace.**

All: **Lamb of God,
You take away
the sins of the World,
grant us peace.**



Come ^{to} the Table

**ALL ARE WELCOME AT THE TABLE,
IT IS JESUS WHO INVITES YOU.**

**Please stay physically distanced when
approaching to receive communion.**

**After receiving your wafer,
please step to the side and remove your mask
before consuming the bread and wine.**

Gluten free wafers are available.

Communion Hymn



Jesus, Remember Me



Book of Common Praise 634

**Jesus, remember me
When you come into your kingdom.
Jesus, remember me
When you come into your kingdom.**

Repeat

We Say Together the Prayer After Communion:

Father, through your goodness

we receive your Son

in word and sacrament.

May we always have faith in him.

Amen.

The Doxology

Celebrant: **Glory to God,**

People: **whose power, working in us,
can do infinitely more than
we can ask or imagine.**

**Glory to God from
generation to generation,
in the Church and in
Christ Jesus, for ever and ever.
Amen.**



THE BLESSING

The background of the image is a vibrant aurora borealis (northern lights) display in shades of green and purple, set against a dark night sky with visible stars. The bottom portion of the image shows the dark silhouettes of a dense forest of evergreen trees.

*All Glory Laud And
Honour*

Book of Common Praise

181

Refrain

**All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

Verse 1

**Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessèd One.**

Refrain

**All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

Verse 2

**The company of angels
Are praising Thee on high,
And we with all creation
In chorus make reply.**

Refrain

**All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

Verse 3

**The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present:**

Refrain

**All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

Verse 4

**To thee, before thy passion,
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.**

Refrain

**All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

Verse 5

**Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.**

Refrain

**All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**



The Dismissal



THIS IS THE DAY

IS THE

DAY

the

LORD

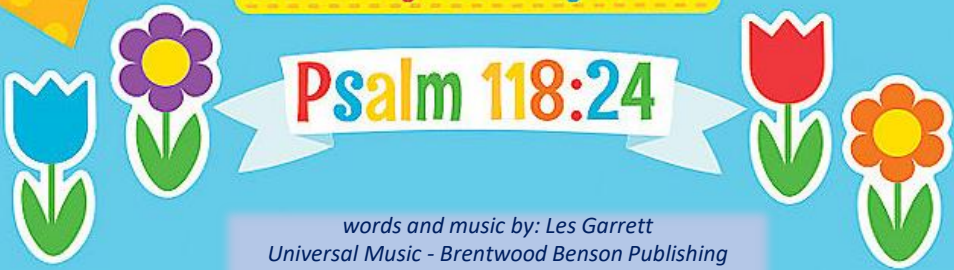
HAS

MADE

We will rejoice & be glad in it.

Psalm 118:24

words and music by: Les Garrett
Universal Music - Brentwood Benson Publishing
License # 3177350 Size B



Verse 1

**This is the day,
This is the day that
The Lord has made,
That the Lord has made.
I will rejoice, I will rejoice
And be glad in it and be glad in it.**

**This is the day
That the Lord has made,
I will rejoice and be glad in it.
This is the day, this is the day
That the Lord has made**

Verse 2

**It is a good thing
To give thanks unto the Lord,
It is a good thing
To give thanks unto the Lord,
And to sing praises unto His name,
Oh most high**

**It is a good thing
To give thanks unto the Lord,
It is a good thing
To give thanks unto the Lord,
And to sing praises unto His name,
Oh most high**

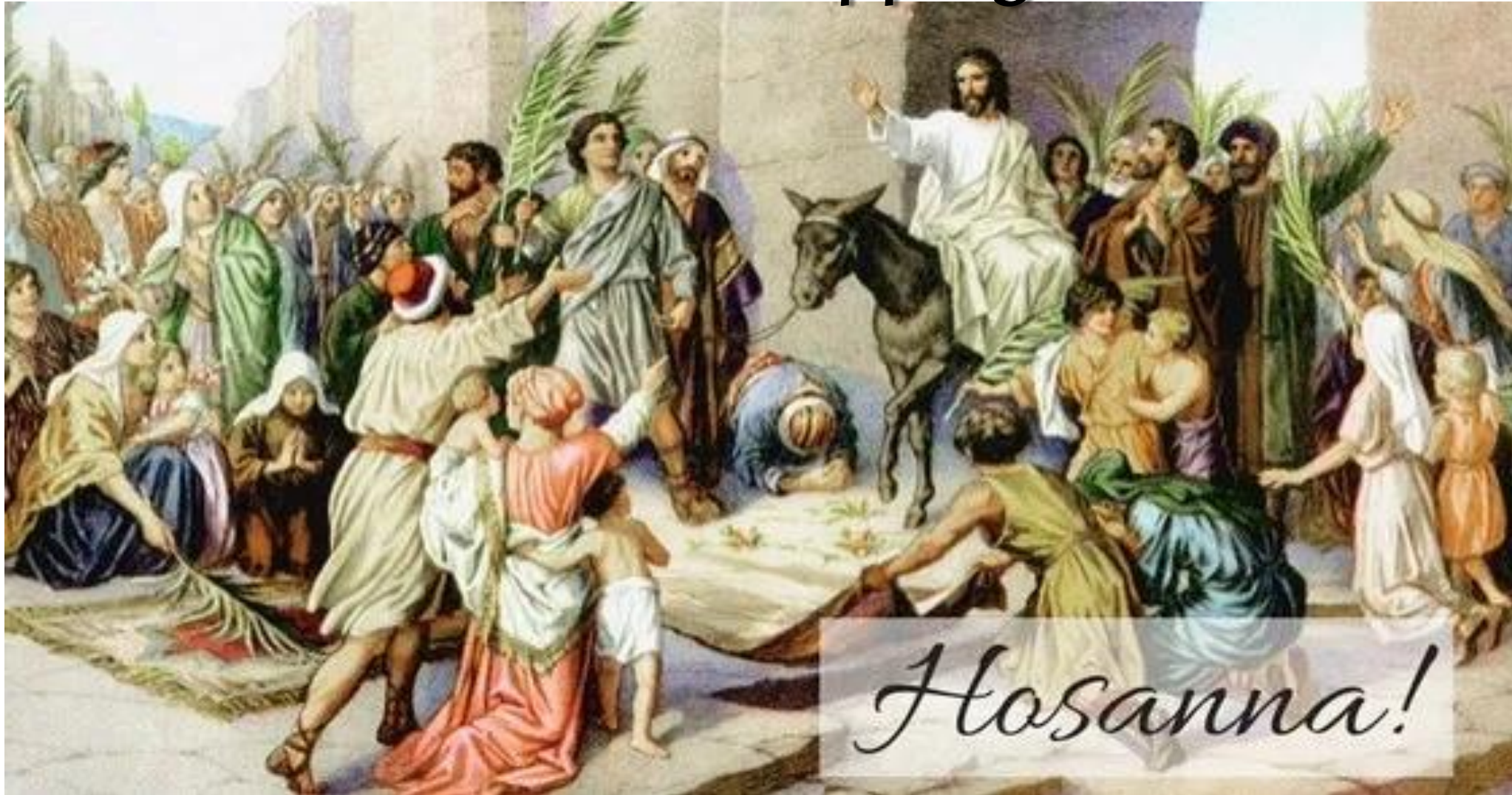
Verse 3

**This is the day, this is the day that
The Lord has made,
That the Lord has made.
I will rejoice, I will rejoice
And be glad in it and be glad in it.**

**This is the day that the Lord has made,
I will rejoice and be glad in it.
This is the day, this is the day
That the Lord has made**



Thank You For Worshipping With Us!



Hosanna!