

Welcome to the Parish of Holy Trinity St. Stephens

Eucharist #1

WELCOME TO

PALM SUNDAY
—HOSANNA IN THE HIGHEST—

The Sunday of the Passion

SUNDAY APRIL 10TH, 2022

HOLY WEEK



Palm
Sunday



Maundy
Thursday



Good
Friday



Easter
Sunday

Welcome & Announcements: Rev. Rob Henderson

The Liturgy of the Palms

Reader: **Blessed is he who comes
in the name of the Lord.**

People: **Hosanna in the highest.**

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise,

**but the path before him led to
self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is
thorns and his throne a cross. We
follow him this week from the
glory of the palms to the glory of**

**the resurrection by way of the
dark road of suffering and death.
United with him in his suffering
on the cross, may we share his
resurrection and new life.**

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.

All stand for the Gospel

Reader: **The Lord be with you.**

People: **And also with you.**

Reader: **The Holy Gospel
of our Lord Jesus
Christ according to Luke.**

People: **Glory to you,
Lord Jesus Christ.**

Luke 19:28-40

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt

that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?"

They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude

of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him,

"Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader: **The Gospel of Christ.**

People: **Praise to you,
Lord Jesus Christ.**

Reader: **The Lord be with you.**

People: **And also with you.**

Reader: **Let us give thanks to the
Lord our God.**

People: **It is right to give our thanks
and praise.**

We praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Hosanna!

A stylized green palm frond graphic, rendered with many fine, parallel lines to create a textured, feathery appearance. It is positioned horizontally below the word 'Hosanna!' and slightly overlaps the bottom of the word.

Call and Response

Cantor: **Hosanna Ho!**

People: **Hosanna Ho!**

Listen and Repeat

Hosanna!

A green palm frond graphic is positioned below the word "Hosanna!". The frond is detailed with many fine, parallel lines representing the leaves, and it curves upwards from the bottom left towards the right.



The King of Glory Comes
Book of Common Praise 632

Refrain

**The King of glory comes,
The nation rejoices.
Open the gates before him,
Lift up your voices.**

Verse 1

**Who is the King of glory?
What shall we call him?
He is Emmanuel,
The promised of ages.**

Refrain

**The King of glory comes,
The nation rejoices.
Open the gates before him,
Lift up your voices.**

Verse 2

**In all of Galilee,
In city or village,
He goes among his people,
Curing their illness.**

Refrain

**The King of glory comes,
The nation rejoices.
Open the gates before him,
Lift up your voices.**

Verse 3

**He gave his life for us,
The pledge of salvation;
He took upon himself
The sin of the nations.**

Refrain

**The King of glory comes,
The nation rejoices.
Open the gates before him,
Lift up your voices.**

Verse 4

**He conquered sin and death;
He truly has risen.
And he will share with us
His heavenly vision.**

Refrain

**The King of glory comes,
The nation rejoices.
Open the gates before him,
Lift up your voices.**



We say together the Passion Collect for today:

**Almighty and everliving God, in
tender love for all our human race
you sent your Son our Saviour Jesus
Christ to take our flesh and suffer
death upon a cruel cross.
May we follow the example of his
great humility, and share in the glory
of his resurrection;**

**through Jesus Christ our Lord, who
is alive and reigns with you and the
Holy Spirit, one God, now and for
ever.**

Amen.



Psalm 31: 9-16 (Psalms for All Seasons)

Refrain:

***“My times are in your hands;
You strengthen me in strife.
My hope is in your Word;
Your love preserves my life.”***

Psalms 31: 9-16 (Psalms for All Seasons)

Have mercy on me, O Lord, for I am in trouble.

My eye is consumed with sorrow, and also my throat and my belly

For my life is wasted with grief and my years with sighing.

My strength fails me because of affliction, and my bones are consumed.

Psalm 31: 9-16 (Psalms for All Seasons)

***My times are in your hands.
You strengthen me in strife.
My hope is in your Word.
Your love pre-serves my life.***

Psalms 31: 9-16 (Psalms for All Seasons)

For I have heard the whispering of the crowd; fear is all around.

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you O Lord. I have said "You are my God."

Psalm 31: 9-16 (Psalms for All Seasons)

***My times are in your hands.
You strengthen me in strife.
My hope is in your Word.
Your love pre-serves my life.***

Psalm 31: 9-16 (Psalms for All Seasons)

**My times are in your hand; rescue me
from the hands of my enemies;
and from those who persecute me.**

**Let your face shine upon your servant;
save me in your steadfast love.**

Psalm 31: 9-16 (Psalms for All Seasons)

***My times are in your hands.
You strengthen me in strife.
My hope is in your Word.
Your love pre-serves my life.***



The Gradual



O Sacred Head, Surrounded
Book of Common Praise 198

Verse 1

**O sacred head, surrounded
By crown of piercing thorn!
O royal head, so wounded,
Reviled and put to scorn!
Death's shadows rise before you,
The glow of life decays,
Yet angel hosts adore you
And tremble as they gaze.**

All stand for the Gospel

Reader: **The Lord be with you.**

People: **And also with you.**

Reader: **The Holy Gospel
of our Lord Jesus
Christ according to Luke**

People: **Glory to you,
Lord Jesus Christ.**

Luke 23:1-49

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?"

He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean.

And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.

He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence

and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!"

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done?

I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted.

He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say,

'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals,

were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing.

And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!"

There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

Reader: **The Gospel of Christ.**

People: **Praise to you,
Lord Jesus Christ.**



O Sacred Head, Surrounded

Book of Common Praise 198

Verse 4

**What language shall I borrow
To thank you, dearest friend,
For this your dying sorrow,
Your mercy without end?
Lord, make me yours forever:
Your servant let me be,
And may I never, never
Betray your love for me.**





Homily: Rev. Rob Henderson

*Prayers
of the
People*



Palm Sunday – Year C

Christ Jesus was obedient unto death on a cross, and exalted by God he continues to plead for all humankind. Let us join with him in prayer for all saying:
Lord in your mercy, hear our prayer.

**We pray for your kingdom to come.
Establish peace and friendship
among all earth's people; let
violence and hostility give way to
calm and unity.
Lord in your mercy,**

Hear our prayer.

**We pray for the church and for
Todd our bishop. Renew your
churches longing for your reign of
justice; may followers of Jesus
work together to establish your
dream for your creation.
Lord in your mercy,
Hear our prayer.**

**We pray for equity among people.
Especially those whose poverty and
helplessness are exploited by the
powerful.
Lord in your mercy,**

Hear our prayer.

We pray for healing. Repair the wounds which crime and war has inflicted upon nations. Guide the rulers of the nation to speak out against hate and injustice. Lord in your mercy,

Hear our prayer.

We pray for vision. Open our eyes to our sins. May our repentance lead us to seek forgiveness and restore us to the knowledge of your presence.

Lord in your mercy,

Hear our prayer.

Loving God, the prayer of Christ brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear our prayers today and sustain your people in their need. We make our prayer through Christ, our crucified Lord

Amen.

Confession and Absolution

Celebrant: **Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.**

Celebrant: **Most merciful God,**

People: **we confess**

**that we have sinned
against you in thought, word,
and deed, by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart;
we have not loved
our neighbours as ourselves.**

**We are truly sorry
and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Celebrant: **Almighty God**
have mercy upon you,
pardon and deliver you
from all your sins,
confirm and strengthen you
in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**



Celebrant: **The peace of the Lord
be always with you.**

People: **And also with you.**

Offertory Hymn



Music of

TAIZÉ



**Receiving the
gifts of money
and other gifts
for the needs
and
responsibilities
of the Church.**



OFFERING

Giving Back To God



Altar Flowers

The flowers for the Altar today
are given to the Glory of God by
Horst and Shirley Ammons in memory
of brothers Ken, and Manfred,
and son Gregory.

Prayer Over The Gifts

**Gracious God,
the suffering and death of Jesus,
your only Son, makes us pleasing in
your sight. Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.
Amen.**



Eucharistic Prayer # 1

Celebrant: **The Lord be with you.**

People: **And also with you.**

Celebrant: **Lift up your hearts.**

People: **We lift them to the Lord.**

Celebrant: **Let us give thanks
to the Lord our God.**

People: **It is right to give our
thanks and praise.**

Celebrant: **It is indeed right
that we should
praise you, gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,**

**but opened a path of salvation
for all people.**

**You made a covenant with Israel,
and through your servants
Abraham and Sarah
gave the promise of a blessing
to all nations.**

**Through Moses
you led your people
from bondage into freedom;
through the prophets
you renewed your promise
of salvation.**

**Therefore, with them,
and with all your saints
who have served you
in every age,
we give thanks
and raise our voices
to proclaim the glory
of your name.**

Hymn 722 Holy Holy Holy (Eucharist)

**Holy, Holy Holy,
Lord God of power and might,
heaven and earth are full,
full of your glory
Hosanna, Hosanna, Hosanna,
Hosanna in the highest,
Blessed is he who comes
in the name of the Lord,
Hosanna, Hosanna, Hosanna
Hosanna in the highest.**

Celebrant: **Holy God, source of life
and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.**

**He healed the sick
and ate and drank
with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news
of your kingdom
to the poor and to those in need.
In all things he fulfilled your
gracious will.**

**On the night he freely
gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to
you,
he broke it,
and gave it to his disciples,
and said,**

**“Take, eat:
this is my body
which is given for you.**

**Do this
for the remembrance of me.”**

**After supper
he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said,**

**“Drink this, all of you:
this is my blood
of the new covenant,
which is shed for you
and for many
for the forgiveness of sins.**

**Whenever you drink it,
do this for the remembrance of me.”**

**Gracious God,
his perfect sacrifice
destroys
the power of sin and death;**

**By raising him to life
you give us life forever more.**

**Therefore we proclaim
the mystery of faith:**

All: **Christ has died.**

Christ is risen.

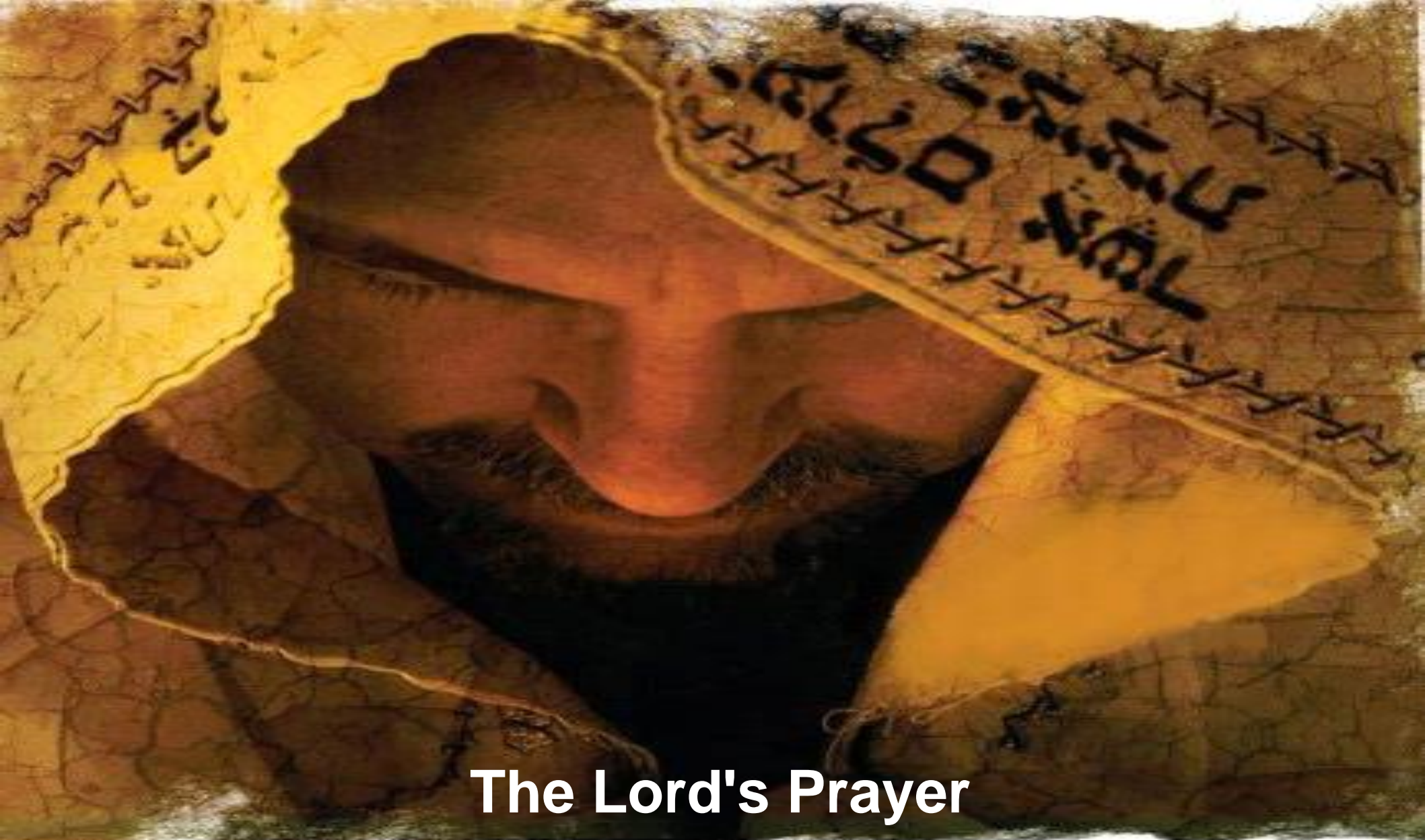
Christ will come again.

Celebrant: **Recalling his death,
proclaiming
his resurrection,
and looking for his coming
again in glory,
we offer you, Father,
this bread and this cup.**

**Send your Holy Spirit
upon us and upon these gifts,
that all who eat and drink
at this table
may be one body
and one holy people,
a living sacrifice
in Jesus Christ, our Lord.**

**Through Christ,
with Christ,
and in Christ,
in the unity of the Holy Spirit,
all glory is yours,
almighty Father,
now and for ever.**

People: **Amen.**



The Lord's Prayer

The Lord's Prayer (Landry)

Cantor: Let us pray to God our Father in the way
Jesus taught us to pray:

All: **Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Yours is the kingdom,
And the power,
and the glory,
Now and for ever. Amen**



Breaking of The Bread #7
Lent and Holy Week

Celebrant: **We break this bread,**

All: **Communion in Christ's
body once broken.**

Celebrant: **Let your Church be the wheat
which bears its fruit in dying.**



All: **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

**The gifts of God
for the
People of God.
People: **Thanks be to
God.****





Come ^{to}_{the} Table

**ALL ARE WELCOME AT THE TABLE,
IT IS JESUS WHO INVITES YOU.**

**Please stay physically distanced when
approaching to receive the sacrament.**

**After receiving your wafer,
please step to the side and remove your mask
to consume the bread and wine.**

Gluten free wafers are available.

Communion Hymn



Music of

TAIZÉ



We Say Together the Prayer After Communion:

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.

The Doxology

Celebrant: **Glory to God,**

People: **whose power, working in us,
can do infinitely more than
we can ask or imagine.
Glory to God from
generation to generation,
in the Church and in
Christ Jesus, for ever and ever.
Amen.**



THE BLESSING

Lofty And Exalted

words and music by: Leonard E. Smith Jr.
New Jerusalem Music
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Above him
were seraphs,
each with six
wings ... and
they were
calling to one
another:
"Holy, holy,
holy is the
LORD
Almighty; the
whole earth is
full of his
glory."

Verse 1

**Lofty and exalted,
Reigning from Your throne,
The train of your robe fills the Temple
Seraphim above You,
Calling out Your name,
Proclaiming
“How good and how lovely”.**

Chorus

**Holy, holy Lord,
The Earth is full of Your glory.
Holy, holy Lord,
The Earth is full of Your praise.**

Verse 2

**Bread and wine together,
My body and my blood,
Share it as one, my brothers.
Though you will deny me,
All I ask of you
As I showed you, love one another.**

Chorus

**Holy, holy Lord,
The Earth is full of Your glory.
Holy, holy Lord,
The Earth is full of Your praise.**

The Dismissal



Thank You For Worshipping With Us!

